

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 OCT 27 PM 12: 24

Full Name of Committee Committee to Elect Bryan Steward		Registration Number FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate Bryan O Steward			
Street Address 33 North High Street		Office Sought Cols School Board	District
City Cols		State OH	Zip Code 43215
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
		<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination
			<input type="checkbox"/> Annual Year
			<input type="checkbox"/> Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	11 08 11

For candidates only, during an election year; if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	
2. Total monetary contributions (From Form No. 31-A)	\$	8355	
3. Total other income (From Form No. 31-A-2)	\$	1074	43
4. Total funds available (sum of lines 1, 2, 3)	\$	9429	\$0.0043
5. Total monetary expenditures (From Form No. 31-B)	\$	6958	82
6. Balance on hand (line 4 minus line 5)	\$	2470	18
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	1074	43
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jack R Green
Print Name and Title (Treasurer and Deputy Treasurer only)

Jack R Green
Signature

10-26-11
00/00/0000
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages **0**