

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2014  
Registration Number, if PAC  
12:12  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

|   |                                       |  |  |  |                                      |  |  |
|---|---------------------------------------|--|--|--|--------------------------------------|--|--|
| Full Name of Committee<br><b>Citizens for Mingo</b>                                 |                                       |  |  |  |                                      | Registration Number, if PAC<br>12:12               |  |
| Full Name of Candidate<br><b>Clarence E. Mingo</b>                                  |                                       |  |  |  |                                      |  |  |
| Street Address<br><b>8406 Leisner Ave</b>   |                                       |  |  | Office Sought<br><b>County Auditor</b> |                                      | District   |  |
| City<br><b>New Albany</b>   |                                       |  |  | State<br><b>OH</b>                     |                                      | Zip Code<br><b>43054</b>                           |  |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input checked="" type="checkbox"/> <b>2014</b> Post-Primary                                     | <input type="checkbox"/> Pre-General       | <input type="checkbox"/> Post-General  | <input type="checkbox"/> Annual Year |  |  |
|   | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly  | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination   | <input type="checkbox"/> Semiannual  |  |  |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election                       |                                      | 0 <sup>M</sup> 5 0 <sup>D</sup> 6 1 <sup>Y</sup> 4 |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |              |
|---|----|--------------|
| 1. Amount brought forward from last report  | \$ | \$172,022.64 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$0.00       |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$430.00     |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$172,452.64 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$0.00       |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$172,452.64 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ |              |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ |              |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ |              |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ |              |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ |              |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ |              |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |              |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Ross A. Chambers, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

  
Signature

07/09/2014

Date

Contribution  
pages 1

Expenditure  
pages 0

Other  
pages 3

Total  
pages 4