



# Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

2018 JUN 15 AM 10:31

Committee Name Roberts for Judge		Office Sought Franklin County Judge, Court of Common Pleas		District
Street Address 865 Macon Alley		City Columbus	State OH	Zip 43206
Candidate Name OR PAC Registration Number Janie D. Roberts		Treasurer Name William L. Curlis		Election Date (MM/DD/YYYY) 05/08/2018
<b>Type of Report (choose one):</b> <i>2018</i> <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
<b>Statewide Candidates Only:</b> <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year 2018
<b>Amended Report</b> <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	3929.01
2. Total monetary contributions (From Forms 31-A and 31-E)	3,470.00
3. Total other income (From Form 31-A-2)	0.00
4. Total funds available (sum of lines 1, 2, 3)	7,399.01
5. Total monetary expenditures (From Forms 31-B and 31-F)	46.63
6. Balance on hand (line 4 minus line 5)	7,352.38
7. Value of in-kind contributions received (From Form 31-J-1)	0.00
8. Value of in-kind contributions made (From Form 31-J-2)	0.00
9. Outstanding loans owed by committee (From Form 31-C)	0.00
10. Outstanding debts owed by committee (From Form 31-N)	16,971.49
11. Outstanding loans owed to committee (From Form 31-K)	0.00
12. Value of independent expenditures made (From Form 31-U)	0.00

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*[Signature]*  
Signature of Treasurer or Deputy Treasurer

06/14/2018

Date (MM/DD/YYYY)

Contribution Pages

Expenditure Pages

Other Pages

Total Pages