

FILED

# Ohio Campaign Finance Report

06 DEC 15 PM 12:17

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |                                      |  |  |  |                                      |  |  |                          |                                      |                 |  |
|--|--------------------------------------|--|--|--|--------------------------------------|--|--|--------------------------|--------------------------------------|-----------------|--|
| Full Name of Committee<br><b>GILL FOR JUDGE</b>  |                                      |  |  |  |                                      | Registration Number, if PAC                    |  |                          |                                      |                 |  |
| Full Name of Candidate<br><b>ELIZABETH GILL</b>  |                                      |  |  |  |                                      |  |  |                          |                                      |                 |  |
| Street Address<br><b>90 E MITHOFF ST</b>   |                                      |  |  |  |                                      | Office Sought<br><b>DOMESTIC &amp; JUVENIL</b> |  |                          | District<br><b>FRANKLIN</b>          |                 |  |
| City<br><b>COLUMBUS</b>  |                                      |  |  |  |                                      | State<br><b>O H</b>                            |  | Zip Code<br><b>43206</b> |                                      |                 |  |
| Type of Report<br>(place X to the left of report type)                                 | <input type="checkbox"/> Pre-Primary |  | <input type="checkbox"/> Post-Primary  |  | <input type="checkbox"/> Pre-General |  | <input checked="" type="checkbox"/> Post-General |                          | <input type="checkbox"/> Annual Year |                 |  |
|  | <input type="checkbox"/> July        |  | <input type="checkbox"/> August  |  | <input type="checkbox"/> September   |  | <input type="checkbox"/> Termination             |                          | <input type="checkbox"/> Semiannual  |                 |  |
|  | <input type="checkbox"/> Monthly     |  | <input type="checkbox"/> Monthly   |  | <input type="checkbox"/> Monthly     |  | <input type="checkbox"/> Termination             |                          | <input type="checkbox"/> Semiannual  |                 |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  |                                      | Date of Election                               |  | M<br><b>1 1</b>          |                                      | D<br><b>0 7</b> |  |
|  |                                      |  |  |  |                                      |  |  | Y<br><b>0 6</b>          |                                      |                 |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 27,852.79 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 17,491.00 |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 2,983.04  |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 48,326.83 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 29,879.72 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 18,447.11 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 2,907.28  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 23,435.68 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 23,435.68 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$           |
| 13. For Electronic Filing Entities only                            | \$           |
| Sum of lines 2, 7 and amount of any new loans received this period |              |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**JENNIFER SAUTER**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**12/15/2006**

Date

Contribution  
pages **5**

Expenditure  
pages **4**

Other  
pages **24**

Total  
pages **33**