

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JAN 30 PM 3:48

FILED

FRANKLIN COUNTY
ELECTIONS

D

Full Name of Committee <u>Citizens for Jason Phillips</u>				Registration Number, if PAC			
Full Name of Candidate <u>Jason Phillips</u>							
Street Address <u>1153 River Ridge Blvd</u>				Office Sought <u>School Board</u>		District <u>Gahanna-Jefferson</u>	
City <u>Gahanna</u>				State <u>Ohio</u>		Zip Code <u>43230</u>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year	<u>2016</u>	
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<u>313</u>	<u>00</u>
2. Total monetary contributions (From Form No. 31-A)	\$	<u>0</u>	<u>00</u>
3. Total other income (From Form No. 31-A-2)	\$	<u>0</u>	<u>00</u>
4. Total funds available (sum of lines 1, 2, 3)	\$	<u>313</u>	<u>00</u>
5. Total monetary expenditures (From Form No. 31-B)	\$	<u>50</u>	<u>00</u>
6. Balance on hand (line 4 minus line 5)	\$	<u>263</u>	<u>00</u>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Stephanie L. Phillips, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Stephanie L. Phillips
Signature

1/29/17
Date

Contribution
pages _____

Expenditure
pages 2

Other
pages 1

Total
pages 4