

# Contributions from a Corporation or Labor Organization

## Supporting or Opposing Ballot Issues

Prescribed by Secretary of State 3/05

2016 SEP -9 PM 3:14

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|   |                          |             |                          |              |                          |             |                          |              |                          |  |
|---|--------------------------|-------------|--------------------------|--------------|--------------------------|-------------|--------------------------|--------------|--------------------------|--|
| Name of Corporation or Labor Organization<br><b>Showe Management Corp</b> |                          |             |                          |              |                          |             |                          |              |                          |  |
| Street Address<br><b>45 North Fourth St., Suite 200</b>                   |                          |             |                          |              |                          |             |                          |              |                          |  |
| City<br><b>Columbus</b>   |                          |             |                          |              | State<br><b>OH</b>       |             | Zip Code<br><b>43215</b> |              |                          |  |
| Type of Report<br>(Place X to the left of report type)                    | <input type="checkbox"/> | Pre-Primary | <input type="checkbox"/> | Post-Primary | <input type="checkbox"/> | Pre-General | <input type="checkbox"/> | Post-General | <input type="checkbox"/> | Pre-Special                                      |
| Date of Election  | 0                        | M           | 8                        | 0            | D                        | 2           | 1                        | Y            | 6                        | <input checked="" type="checkbox"/> Post-Special |

|  |  |   |                          |  |   |   |                             |
|--|--|---|--------------------------|--|---|---|-----------------------------|
| Receiving Committee<br><b>One Columbus</b> |  |   |                          |  |   |   |                             |
| Address<br><b>545 E. Town St.</b>          |  | Ballot Issue Description<br><b>Columbus Charter Amendment</b> |                          | M  | D | Y | Amount<br><b>\$5,000.00</b> |
| City<br><b>Columbus</b>                    |  | State<br><b>OH</b>  | Zip Code<br><b>43215</b> | Cash, Check, Item or Service<br><b>Check</b> |   |   |                             |
| Receiving Committee                        |  |   |                          |  |   |   |                             |
| Address                                    |  | Ballot Issue Description                                      |                          | M  | D | Y | Amount                      |
| City                                       |  | State<br><b>OH</b>  | Zip Code                 | Cash, Check, Item or Service                 |   |   |                             |
| Receiving Committee                        |  |   |                          |  |   |   |                             |
| Address                                    |  | Ballot Issue Description                                      |                          | M  | D | Y | Amount                      |
| City                                       |  | State<br><b>OH</b>  | Zip Code                 | Cash, Check, Item or Service                 |   |   |                             |
| Receiving Committee                        |  |   |                          |  |   |   |                             |
| Address                                    |  | Ballot Issue Description                                      |                          | M  | D | Y | Amount                      |
| City                                       |  | State<br><b>OH</b>  | Zip Code                 | Cash, Check, Item or Service                 |   |   |                             |

\* Includes in-kind contributions made.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Donald McTigue  
Print Name and Title

  
Signature

9/9/2016  
Date

Page Total \$5,000.00