## Ohio Campaign Finance Report 09 00T 20 AM 8: 57

|  |   |   | :                 | Prescribed by Secretary of State 3/05                |   |                |  |  | FRANKLIN COUNTY   |            |  |   |  |  |
|--|---|---|-------------------|--|---|----------------|--|--|-------------------|------------|--|---|--|--|
| Full Name of Committee                             | itizen  | < 4                                     | or                | Alicia   | He                                      | a l i          | A  |  | Registra          | tion Num   | ber, if PA   | C HUND  |  |  |
| Full Name of Candidate                             | licia   |   | Hea               |  |   | \.             | <i>j</i>   |  | okovensy a summer |            | можуровноможном  | мания на на при на п |  |  |
| Street Address                                     |   | len                                     | Av                | J<br>e.  |   |                | Office Sought  | ty C   | unc               |            | District<br>Coll   | u mbus  |  |  |
| City Colu  | mbus  |   |                   |  |   | 99020000000    |  |  | tate              | Zip Cod    | 43   | <u> 205</u>   |  |  |
| Type of Report                                     | Pre-Prin  | ary                                     |                   | Post-Primary   | X                                       | <u> </u>       | General  |  | Post-Ge           | neral      |  | Annual Year   |  |  |
| (place X to the left of report type)               | July<br>Monthly   | nthly Monthly                           |                   | September<br>Monthly                                 |   |                | Termination  |  |                   | Semiannual |  |   |  |  |
| Amended Report?                                    | 🕻 No  | Report Electr                           | onically f<br>Yes | iled? No   | Date of                                 | Elect          | ion  |  | M<br>             | 0          | 3  | 0 9   |  |  |
| For candidates only, during an check box. No other |   |   |                   | enditures each total \$:<br>st-general period, if ab |   |                |  |  |                   |            | election,  |   |  |  |
|  | 1. Amount brough  | Amount brought forward from last report |                   |  |   |                | \$ 0.00  |  |                   |            |  |   |  |  |
|  | Total monetary contributions (From Form No. 31-A)     Total other income (From Form No. 31-A-2) |   |                   |  |   |                | <sup>\$</sup> 5 992.42   |  |                   |            |  |   |  |  |
|  |   |   |                   |  |   |                | \$ 200.00  |  |                   |            |  |   |  |  |
|  | 4. Total funds available (sum of lines 1, 2, 3)   |   |                   |  | *************************************** | \$<br><b>(</b> | 192  | 92.42  |                   |            |  |   |  |  |
|  | 5. Total monetary   | expenditures                            | (From Fo          | rm No. 31-B)   |   | **********     | THE REAL PROPERTY OF THE PROPE | 67   | 4.8               | 35_        | nelematentomisti   |   |  |  |
|  | 6. Balance on har   | ıd (line 4 minı                         | us line 5)        |  |   |                | \$   | 51   | 7.5               | 57         |  |   |  |  |
|  | 7. Value of in-kir  | d contribution                          | s received        | l (From Form No. 31-                                 | J-1)                                    |                | \$   | 41   | 4.                | 74         | Name of the last o |   |  |  |
|  | 8. Value of in-kir  | d contribution                          | ns made (F        | From Form No. 31-J-2                                 | )                                       |                | \$   |  |                   |            |  |   |  |  |
|  | 9. Outstanding lo   | ans owed by o                           | ommittee          | (From Form No. 31-C                                  | C)                                      |                | \$   | •  |                   |            |  |   |  |  |
| 10. Outstanding debts owed by co                   |   |   | committe          | e (From Form No. 31-                                 | -N)                                     |                |  | © treatment of the state of the |                   |            |  | *   |  |  |
|  |   |   | committee         | mmittee (From Form No. 31-K)                         |   |                | \$   |  |                   |            |  |   |  |  |
|  |   | enditures made (From Form No. 31-U)     |                   |  | iikaniman                               |                |  |  |                   |            |  |   |  |  |
|  | 13. For Electron<br>Sum of lines 2, 7   |   |                   | loans received this po                               | eriod                                   | ***********    | \$   |  |                   |            |  |   |  |  |
| THE INFORMATION CON                                | TAINED IN THE   | S REPORT I                              | S MADE            | UNDER THE PENA                                       | LTY OF                                  | ELI            | ECTION FAL   | SIFICATIO  | N. WHO            | OEVER      |  |   |  |  |

| THE INFORMATION CONTAINED IN T               | HID REL ORT TO WARD CHARK I  |                 |                  |
|--|------------------------------|-----------------|------------------|
| COMMITS ELECTION FALSIFICATION               | I IS GUILTY OF A FELONY OF T | HE FIFTH DEGREE |                  |
| Debra S. Hurtt I                             | reasurer                     | Ulua Oldwitt    | <u> 10-20-07</u> |
| Print Name and Title (Treasurer and Deputy T | reasurer only) Signa         | iture           | Date             |
| Contribution                                 | Expenditure                  | Other           | Total            |
| pages  | pages                        | pages           | pages 340        |
|  |                              |                 |                  |