

FILED

Ohio Campaign Finance Report

2014 APR 24 AM 11:47

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee CITIZENS AGAINST ISSUE 26 TAX HIKE						Registration Number, if PAC					
Full Name of Candidate											
Street Address 4679 WINTERSET DRIVE						Office Sought			District		
City COLUMBUS						State O H		Zip Code 43220			
Type of Report (place X to the left of report type)		<input checked="" type="checkbox"/> Pre-Primary		<input type="checkbox"/> Post-Primary		<input type="checkbox"/> Pre-General		<input type="checkbox"/> Post-General		Annual Year	
		July		August		September		Termination		Semiannual	
		Monthly		Monthly		Monthly					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Date of Election 0 5 0 6 1 4			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 30,000.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1+2+3)	\$ 30,000.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 10,634.84
6. Balance on hand (line 4 minus line 5)	\$ 19,365.16
7. Value of in-kind contributions received (From Form No. 31-F-1)	\$
8. Value of in-kind contributions made (From Form No. 31-F-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only Sum of lines 2-7 and amount of any new loans received this period	\$ 30,000.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

J. MATTHEW YUSKEWICH

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/24/2014

Date

Contribution pages

Expenditure pages

Other pages

Total pages
