

# Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

|  |  |  |  |                    |  |   |  |   |  |
|--|--|--|--|--------------------|--|---|--|---|--|
| Full Name of Committee<br><b>Citizens for Demro</b>  |  |  |  |                    |  |   |  |   |  |
| To Whom Owed<br><b>Kaptur Design</b>                 |  |  |  |                    |  | Prior Amount                                  |  | Amt. Incurred this Period<br><b>32.40</b> |  |
| Address<br><b>14545 Madison Avenue</b>               |  |  |  |                    |  | Item or Purpose for Debt<br><b>Printing</b>   |  | Outstanding Balance<br><b>32.40</b>       |  |
| City<br><b>Lakewood</b>                              |  |  |  | State<br><b>OH</b> |  | Zip Code<br><b>44107</b>                      |  | Payments Made This Period<br>Date Amount  |  |
| Date Debt was originally Incurred<br><b>09/26/13</b> |  |  |  | M<br><b>0</b>      |  | D<br><b>9</b>                                 |  | Y<br><b>26</b>                            |  |
| Registration Number, if PAC                          |  |  |  |                    |  | M<br><b>0</b>                                 |  | D<br><b>9</b>                             |  |
| Registration Number, if PAC                          |  |  |  |                    |  | M<br><b>0</b>                                 |  | D<br><b>9</b>                             |  |
| To Whom Owed<br><b>Kaptur Design</b>                 |  |  |  |                    |  | Prior Amount                                  |  | Amt. Incurred this Period<br><b>38.00</b> |  |
| Address<br><b>14545 Madison Avenue</b>               |  |  |  |                    |  | Item or Purpose for Debt<br><b>Design Fee</b> |  | Outstanding Balance<br><b>38.00</b>       |  |
| City<br><b>Lakewood</b>                              |  |  |  | State<br><b>OH</b> |  | Zip Code<br><b>44107</b>                      |  | Payments Made This Period<br>Date Amount  |  |
| Date Debt was originally Incurred<br><b>10/11/13</b> |  |  |  | M<br><b>1</b>      |  | D<br><b>0</b>                                 |  | Y<br><b>11</b>                            |  |
| Registration Number, if PAC                          |  |  |  |                    |  | M<br><b>1</b>                                 |  | D<br><b>0</b>                             |  |
| Registration Number, if PAC                          |  |  |  |                    |  | M<br><b>1</b>                                 |  | D<br><b>0</b>                             |  |
| To Whom Owed   |  |  |  |                    |  | Prior Amount                                  |  | Amt. Incurred this Period                 |  |
| Address  |  |  |  |                    |  | Item or Purpose for Debt                      |  | Outstanding Balance                       |  |
| City   |  |  |  | State              |  | Zip Code                                      |  | Payments Made This Period<br>Date Amount  |  |
| Date Debt was originally Incurred                    |  |  |  | M                  |  | D   |  | Y   |  |
| Registration Number, if PAC                          |  |  |  |                    |  | M   |  | D   |  |
| Registration Number, if PAC                          |  |  |  |                    |  | M   |  | D   |  |

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 70.40 (also record on cover page)