

30-A

R.C. 3517.10

## Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

15 JAN 28 PM 12:14

Full Name of Committee <b>The Committee To Re-Elect Judge McIntosh</b>		Registration Number if PAC <b>BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Stephen Louis McIntosh</b>			
Street Address <b>799 Nob Hill Dr., W.</b>		Office Sought <b>Judge, Common Pleas</b>	District <b>Franklin</b>
City <b>Gahanna</b>		State <b>OH</b>	Zip Code <b>43230</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Post-General
			<input type="checkbox"/> Termination
			Annual Year <b>2014</b>
			Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	<b>1</b> <sup>M</sup> <b>1</b> <sup>D</sup> <b>0</b> <sup>D</sup> <b>6</b> <sup>D</sup> <b>1</b> <sup>Y</sup> <b>2</b>

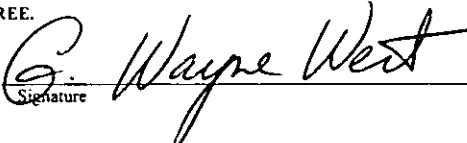
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$4,272.65
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$4,272.65
5. Total monetary expenditures (From Form No. 31-B)	\$	\$144.00
6. Balance on hand (line 4 minus line 5)	\$	\$4,128.65
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$3,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	\$0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

G. Wayne West

Print Name and Title (Treasurer and Deputy Treasurer only)



00/00/0000

Date  
1-28-2014Contribution  
pages 0Expenditure  
pages 2Other  
pages 2Total  
pages 4