

## Contributions from a Corporation or Labor Organization Supporting or Opposing Ballot Issues ARAIN COUNTY Brescribed by Secretary of State 3/05

Prescribed by Secretary of State 3/05

| Name of Corporation or Lab<br>Orchard Hiltz 8  | or Organiza<br>MCCIi | ment I | nc      |         |             |                                    |                   |               |              | _                            |                                       |              |                    |  |
|--|----------------------|--------|---------|---------|-------------|------------------------------------|-------------------|---------------|--------------|------------------------------|---------------------------------------|--------------|--------------------|--|
| Street Address<br>34000 Plymout  | h Rd                 |        | _       |         |             |                                    |                   |               |              |                              |                                       | <del></del>  |                    |  |
| City<br>Livonia  |                      |        |         |         |             | State Zip Coc<br>MI 48             |                   |               | ide<br>i150  |                              |                                       |              |                    |  |
| Type of Report (Place X to the left of report type)  | Pre-Primary Pr       |        |         | Post-Pr | ost-Primary |                                    | Pre-General 5 DAY |               | Post-General |                              |                                       | Pre-Special  |                    |  |
| Date of Election   | 1 M                  | 1      | 0       | 5       | 1           | 3                                  |                   |               |              |                              |                                       |              | Post-Special       |  |
| Receiving Committee Citizens for Strone  | a Neigh              | borhoo | ods & C | Sood .  | lohs        |                                    |                   |               |              |                              |                                       |              |                    |  |
| ddress<br>550 E Walnut St  |                      |        |         |         | Ball        | Ballot Issue Description Bond Levy |                   |               |              |                              | 1 0 2 5 1 3 Amount \$2,500.00         |              |                    |  |
| ity<br>Columbus  |                      |        |         |         |             | State Zip Code 43215               |                   |               |              |                              | Cash, Check, Item or Service<br>Check |              |                    |  |
| eceiving Committee   |                      |        |         |         |             |                                    |                   |               |              |                              | M   D   Yı Amount                     |              |                    |  |
| ddress   |                      |        |         |         | Ball        | Ballot Issue Description           |                   |               |              |                              | D                                     | Y            | Amount             |  |
| eceiving Committee   |                      |        |         |         |             | State Zip Code OH                  |                   |               |              |                              | Cash, Check, Item or Service          |              |                    |  |
|  |                      |        |         |         | I =         |                                    |                   |               |              | м                            |                                       |              |                    |  |
| ddress   |                      |        |         |         | Bail        | Ballot Issue Description           |                   |               |              |                              | D                                     | Y            | Amount             |  |
| ity  |                      |        |         |         | c           | State Zip Code OH                  |                   |               |              | Cash, C                      | Cash, Check, Item or Service          |              |                    |  |
| Receiving Committee  |                      |        |         |         |             |                                    |                   |               |              |                              |                                       |              |                    |  |
| idress   |                      |        |         |         | Ball        | Ballot Issue Description           |                   |               |              | M                            | · D                                   | Y management | Amount             |  |
| Ty Control of the Con |                      |        |         |         | C           | State Zip Code<br>OH               |                   |               |              | Cash, Check, Item or Service |                                       |              |                    |  |
| nctudes in-kind contributions r  |                      |        |         |         |             |                                    |                   |               |              |                              |                                       |              |                    |  |
| HE INFORMATION CONTA<br>S GUILTY OF A FELONY O   |                      |        |         | IADE UN | DER PE      | NALTY O                            | F ELEC            | TION FALSIFIC | ATION, W     | HOEVER C                     | ОММІТ                                 | rs elect     | TION FALSIFICATION |  |
| Oonald McTigue int Name and Title  |                      |        |         |         |             | Signatur                           |                   |               |              |                              | 10/31/2013<br>Date                    |              |                    |  |
| m 1-anc and 1100   |                      |        |         |         | orguali     |                                    |                   |               |              |                              |                                       | Date         |                    |  |