

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

10 OCT 21 AM 9:55

Full Name of Committee COMMITTEE TO SAVE OUR LIBRARIES		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate			
Street Address 2916 BUXTON LANE		Office Sought LOCAL ISSUE	District
City GROVE CITY, OH		State OH	Zip Code 43123
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General
	July Monthly	August Monthly	September Monthly
			Termination
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	11/02/2010

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0
2. Total monetary contributions (From Form No. 31-A)	\$	23,999
3. Total other income (From Form No. 31-A-2)	\$	7,903
4. Total funds available (sum of lines 1, 2, 3)	\$	31,902.00
5. Total monetary expenditures (From Form No. 31-B)	\$	12,199.06
6. Balance on hand (line 4 minus line 5)	\$	19,702.94
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	—
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	—
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	—
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	—
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	—
12. Value of independent expenditures made (From Form No. 31-U)	\$	—
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

DAVID M. BRIGHT / TREASURER *David M. Bright* **10/20/2010**
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages 9	Expenditure pages 16	Other pages	Total pages 26
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