

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

|   |  |   |   |
|---|--|---|---|
| Full Name of Committee<br><b>McClelland for School Board</b>                        |  | Registration Number, if PAC<br><b>15 JAN 90 11 543</b>  |   |
| Full Name of Candidate<br><b>John William McClelland</b>                            |  | FRAZER COUNTY<br>BOARD OF ELECTIONS                     |   |
| Street Address<br><b>4143 Asbury Ridge Drive</b>                                    |  | Office Sought<br><b>Board of Education</b>              | District<br><b>New Albany Plain Local School</b>  |
| City<br><b>Columbus</b>   |  | State<br><b>OH</b>                                      | Zip Code<br><b>43230</b>  |
| Type of Report<br>(place X to the left of report type)                              | Pre-Primary<br><input type="checkbox"/> July Monthly   | Post-Primary<br><input type="checkbox"/> August Monthly | Pre-General<br><input checked="" type="checkbox"/> 2013<br>Post-General<br><input type="checkbox"/> Termination |
| Annual Year<br>_____  | Semiannual<br>_____  |   |   |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election  | <b>1 M 1 D 05 1 Y 3</b>   |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |         |
|---|----|---------|
| 1. Amount brought forward from last report  | \$ | 0.00    |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | 3050.00 |
| 3. Total other income (From Form No. 31-A-2)  | \$ | 0.00    |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | 3050.00 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | 2006.00 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | 1044.00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | 742.62  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | 0.00    |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | 0.00    |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | 1804.88 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | 0.00    |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | 0.00    |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ | 3792.62 |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Angelika McClelland  
Print Name and Title (Treasurer and Deputy Treasurer only)

John McClelland  
Signature

1/30/15  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_