

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

07 OCT 25 AM 9:06

Full Name of Committee <b>MELODY FOR DUBLIN SCHOOL BOARD</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTION</b>	
Full Name of Candidate <b>SCOTT W MELODY</b>			
Street Address <b>5785 TARTON CIR N</b>		Office Sought <b>DUBLIN SCHOOL BOARD</b>	District
City <b>DUBLIN</b>		State <b>OH</b>	Zip Code <b>43017</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Post-General
			<input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>11-6-07</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	00	
2. Total monetary contributions (From Form No. 31-A)	\$	1970	00	✓
3. Total other income (From Form No. 31-A-2)	\$	0	00	
4. Total funds available (sum of lines 1, 2, 3)	\$	1970	00	✓
5. Total monetary expenditures (From Form No. 31-B)	\$	1100	15	✓
6. Balance on hand (line 4 minus line 5)	\$	869	85	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	194	88	✓
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	00	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	200	00	✓
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	00	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	00	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	00	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$			

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Tom Vinci TREASURER  
Print Name and Title (Treasurer and Deputy Treasurer only)

Tom Vinci  
Signature

10/24/07  
00/00/0000  
Date

Contribution pages 2

Expenditure pages 1

Other pages 5

Total pages 8