

## Statement of Expenditures

|                                        |                |            |          |          |
|----------------------------------------|----------------|------------|----------|----------|
| COMMITTEE FOR RON O'BRIEN (Prosecutor) |                |            |          |          |
| A.T. & T.                              |                |            | 04 08 12 | 34.69    |
| Post Office Box 30247                  | telephone fees |            |          |          |
| Tampa                                  | FL             | 33630-3247 | 2870     |          |
| A.T. & T.                              |                |            | 04 08 12 | 44.61    |
| Post Office Box 30247                  | telephone fees |            |          |          |
| Tampa                                  | FL             | 33630-3247 | 2869     |          |
| Fraternal Order of Police              |                |            | 04 10 12 | 50.00    |
| 6800 Schrock Hill Court                | event tickets  |            |          |          |
| Columbus                               | OH             | 43229      | 2858     |          |
| Charity Newsies                        |                |            | 04 13 12 | 70.00    |
| 4300 Indianola Avenue                  | dues           |            |          |          |
| Columbus                               | OH             | 43214      | 2853     |          |
| Ohio State University Law School       |                |            | 04 23 12 | 2,647.00 |
| 2400 Olentangy River Road              | event tickets  |            |          |          |
| Columbus                               | OH             | 43210      | 2854     |          |
| Lawyers Softball League                |                |            | 04 24 12 | 385.00   |
| 373 South High Street                  | entry fee      |            |          |          |
| Columbus                               | OH             | 43215      | 2852     |          |
| Teamsters Local No. 413                |                |            | 05 04 12 | 100.00   |
| 555 East Rich Street                   | sponsor ad     |            |          |          |
| Columbus                               | OH             | 43215      | 2855     |          |
| Knights of Columbus                    |                |            | 05 04 12 | 20.00    |
| 1872 Denune Avenue                     | dues           |            |          |          |
| Columbus                               | OH             | 43211      | 2877     |          |
| Fraternal Order of Police              |                |            | 05 04 12 | 55.00    |
| 6800 Schrock Hill Court                | dues           |            |          |          |
| Columbus                               | OH             | 43229      | 2876     |          |

Total this Page:

3406.30