

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | | | |
|--|---------------------------------------|---|--|--|--|
| Full Name of Committee Franklin County Libertarian Party of Ohio | | | | Registration Number, if PAC 20170220 AMT: 36 | |
| Full Name of Candidate FRANKLIN COUNTY LIBERTARIAN PARTY OF OHIO | | | | | |
| Street Address 3200 Rochfort Bridge Dr. E. | | | Office Sought | | District |
| City Columbus | | | State OH | Zip Code 43221 | |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input type="checkbox"/> Pre-General | <input type="checkbox"/> Post-General | <input type="checkbox"/> Annual Year |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination | <input checked="" type="checkbox"/> Semiannual 2017 |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Date of Election | M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/> |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|---------------|-------------------------|
| 1. Amount brought forward from last report | \$ 652 | 57 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 301 | 64 |
| 3. Total other income (From Form No. 31-A-2) | \$ 0 | |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 954 | 21 21 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 695 | 20 |
| 6. Balance on hand (line 4 minus line 5) | \$ 259 | 01 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 59 | 11 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ 0 | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 0 | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ 0 | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ 0 | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ 0 | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Christopher Gill, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

7/20/17
Date

Contribution
pages **1**

Expenditure
pages **1**

Other
pages **1**

Total
pages **3**