

30-A  
R.C. 3517.10

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|  |             |  |   |  |             |                             |              |                   |              |          |  |          |  |
|--|-------------|--|---|--|-------------|-----------------------------|--------------|-------------------|--------------|----------|--|----------|--|
| Full Name of Committee<br>Friends of O'Connor  |             |  |   |  |             | Registration Number, if PAC |              |                   |              |          |  |          |  |
| Full Name of Candidate<br>Daniel Jay O'Connor Jr.                                      |             |  |   |  |             |                             |              |                   |              |          |  |          |  |
| Street Address<br>35 N. 4th St., Suite 340   |             |  |   |  |             | Office Sought               |              |                   | District     |          |  |          |  |
| City<br>Columbus   |             |  |   |  |             | State<br>O H                |              | Zip Code<br>43215 |              |          |  |          |  |
| Type of Report<br>(place X to the left of report type)                                 | Pre-Primary |  | Post-Primary  |  | Pre-General |                             | Post-General |                   | Annual Year  |          |  |          |  |
|  | July        |  | August  |  | September   |                             |              |                   | X Semiannual |          |  |          |  |
|  | Monthly     |  | Monthly   |  | Monthly     |                             | Termination  |                   | 2017         |          |  |          |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |             |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |             | Date of Election            |              | M<br>1 1          |              | D<br>0 8 |  | Y<br>1 6 |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 2,934.93  |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 33,680.00 |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 14.66     |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 36,629.59 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 15,707.22 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 20,922.37 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 547.92    |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$ 0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$ 0.00      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$ 0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$ 0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$ 0.00      |
| 13. For Electronic Filing Entities only                            | \$ 0.00      |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ 0.00      |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Travis Owsley

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7/28/17  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages

0