

## **Ohio Campaign Finance Report**

Form 30-A

ORC 3517.10

|   | 2020,  | JAN.  | 31 PH 12                    | : 57  |            |  |                            |                            |  |          |               |
|---|--|-------|-----------------------------|-------|------------|--|----------------------------|----------------------------|--|----------|---------------|
| Committee Name  |  | 055   |                             |       | Office So  | Sought   |                            |                            |  | District |               |
| Friends of Walley Obert                                       |  |       | KLIN COUNTY<br>OF ELECTIONS |       |            | School Board`  |                            |                            |  |          | Ham           |
| Street Address  |  |       | City                        |       |            | ,  | State                      | Zip                        |  | *        | L <del></del> |
| 8325 Fair Oak Drive   |  |       | Blacklick                   |       |            |  | ОН                         | 43                         | 004                                      |          |               |
|   |  |       | reasurer Name               |       |            |  |                            | Election Date (MM/DD/YYYY) |  |          | (YYY)         |
| Walley Obert A  |  |       | Adele Perkins               |       |            |  |                            | 11/05/2019                 |  |          |               |
| Type of Report (cho   | oose one):                                       |       |                             |       |            |  |                            |                            |  |          |               |
| ⊠ Annual ☐ Se   | emiannual D Pre-Primary                          | / [   | ] Post-Pri                  | mary  | Pre        | -General   |                            | Post                       | -General                                 |          |               |
| Statewide Candidate   | s Only:  |       |                             |       |            |  |                            |                            |  | Year     |               |
| ☐ July Monthly ☐ August Monthly ☐ September Monthly           |  |       |                             |       |            |  |                            |                            |  | 2        | )19           |
| Amended Report Termination                                    |  |       |                             | Short | Form R     | eport (R.  | C. 351                     | 7.10                       | (H))                                     |          |               |
| ⋈ Yes   | ittee  |       |                             |       |            |  |                            |                            |  |          |               |
|   | wishes to terminate wi                           |       | is report                   | - sn  | ort term   | report. S  | ee alla                    | cned                       | Instructions                             | •        |               |
| 1. Amount brought forward from last report                    |  |       |                             |       | 573.58     |  |                            |                            |  |          |               |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    |  |       |                             |       |            | in a second  |                            |                            |  |          |               |
| 3. Total other income (From Form 31-A-2)                      |  |       |                             |       |            |  | .03                        |                            |  |          | •             |
| 4. Total funds available (sum of lines 1, 2, 3)               |  |       |                             |       |            |  | 73.61                      |                            | 1.25.25                                  |          |               |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     |  |       |                             |       | 3.00       |  |                            |                            |  |          |               |
| 6. Balance on hand (line 4 minus line 5)                      |  |       |                             |       |            | 5  | 70.61                      |                            |  |          |               |
| 7. Value of in-kind contributions received (From Form 31-J-1) |  |       |                             |       |            | . <u>280, 543, 34, 35, 35</u>                                | <u> The Market Service</u> |                            | war, Friger                              | ż        |               |
| 8. Value of in-kind contributions made (From Form 31-J-2)     |  |       |                             |       |            |  |                            | an<br>V                    | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |          |               |
| 9. Outstanding loans owed by committee (From Form 31-C)       |  |       |                             |       |            | Tor assire.  | The spirit                 | <u> </u>                   | ** ***********************************   |          |               |
| 10. Outstanding debts owed by committee (From Form 31-N)      |  |       |                             |       |            | i (Sala)<br>Municipal  |                            | jis.<br>Mir. s             |  |          |               |
| 11. Outstanding loans owed to committee (From Form 31-K)      |  |       |                             |       | 6 K-983363 | <u>ૄૄૄઌ૽ૺૺૺૺૺૺૺૢૺ૽ૺૺઌ૿૽૽ૺઌ૽ૼૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺ</u> | e i serie i fei.           | <u>, e</u>                 |  |          |               |
| 12. Value of inde   | pendent expenditures mad                         | e (Fr | om Form 3                   | 1-U)  |            |  |                            |                            |  |          |               |
|   | T IS MADE UNDER PENAL<br>MITS ELECTION FALSIFICA |       |                             |       |            |  | 1E FIF                     | TH E                       | DEGREE.                                  |          |               |
| adele Rukins  |  |       |                             |       |            |  |                            |                            | 29-20                                    | 020      | 2             |
| Signature of Treasurer of                                     |  |       | Г <u>а;;</u> -              |       |            | ·  |                            | IIVI/DL                    | D/YYYY)                                  | •        |               |
| Contribution Pages  | Expenditure Pages                                |       | Other F                     | ages  |            | Total Pa   | ges                        | •                          | _  | _        |               |
|   | , , , , , , , , , , , , , , , , , , ,            |       | 1 /                         | 1     |            |  | 1                          |                            | Last U                                   | pdated   | 09/2017       |