

Ohio Campaign Finance Report 07 007 22 PM 2: 36

Prescribed by Secretary of State 3/05 Full Name of Committee Registration Number, if PAC Franklin County Democratic Party Full Name of Candidate Street Address Office Sought District 271 E. State St. Zip Code 43215 Columbus O Annual Year Χ Type of Report Pre-Primary Post-Primary Pre-General Post-General (place X to the left of report July August September Semiannual Monthly Monthly Monthly type) Termination Report Electronically filed? Amended Report? М Ď Y ✓ No Yes ✓ No ☐ Yes 7 Date of Election 1 6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| Amount brought forward from last report | \$ 32,937.15 |
|--|--------------|
| 2. Total monetary contributions (From Form No. 31-A) | \$ 40,314.66 |
| 3. Total other income (From Form No. 31-A-2) | \$ 1,071.97 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 74,323.78 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 61,858.17 |
| 6. Balance on hand (line 4 minus line 5) | \$ 12,465.61 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 30,563.75 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ 4,483.98 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

| Kimberly E. Marinelle | <u> </u> | | 10/22/07 |
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| Print Name and Title (Treasurer and Dep | uty Treasurer only) Signature | | Date |
| Contribution pages | Expenditure pages 5 | Other 2 | Total pages 3 / o |