

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

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FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Friends for Paul Bingle</b>										Registration Number, if PAC	
Full Name of Candidate <b>Paul D Bingle</b>											
Street Address <b>408 E Schreyer Pl</b>						Office Sought <b>City Council Member</b>			District <b>Columbus</b>		
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43214</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year		
	July		August		September		Termination		Semiannual		
	Monthly		Monthly		Monthly						
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1 1</b>		D <b>0 6</b>	
								Y <b>0 7</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 4,016.81
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 4,016.81
5. Total monetary expenditures (From Form No. 31-B)	\$ 3,678.12
6. Balance on hand (line 4 minus line 5)	\$ 338.69
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 6,500.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 894.25
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Print Name and Title (Treasurer and Deputy Treasurer only)  
**LINDA PAUL**

Signature

Date

Contribution  
pages

Expenditure  
pages **1**

Other  
pages **3**

Total  
pages **4**

**12/14/07**