

# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

07 DEC 14 PM 12: 50

Full Name of Committee <b>Bill Brownson for Council</b>						Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>					
Full Name of Candidate <b>Bill Brownson</b>											
Street Address <b>260 North Cassady Ave.</b>						Office Sought <b>City Council</b>				District <b>Columbus</b>	
City <b>Columbus</b>						State <b>OH</b>		Zip Code <b>43209</b>			
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year						
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual						
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1 M 1 0 D 6 0 Y 7					

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$7,350.13
2. Total monetary contributions (From Form No. 31-A)	\$	\$21,833.42
3. Total other income (From Form No. 31-A-2)	\$	\$6,000.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$35,183.55
5. Total monetary expenditures (From Form No. 31-B)	\$	\$35,183.55
6. Balance on hand (line 4 minus line 5)	\$	\$0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$8,402.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Suzanne E. Marshall, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Suzanne E. Marshall*

Date

12/14/07

Contribution  
pages 2

Expenditure  
pages 1

Other  
pages 17

Total  
pages 20