

Ohio Campaign Finance Report

2019 DEC 13 PM 1: 39

ORC 3517.10

| • | | 2017 01.0 10 | , | | | | | |
|--|--|-----------------|--|----------------------------|---------|-----------|----------------------------------|------|
| Committee Name | BOARD IF | Ercinks | Office Sc | ought | В В | oard of | District | |
| Friends of | well | pe/1 | | | | Education | | |
| Street Address | | City | | | State | Zip | | |
| 5112 Maple Valley | | Columbus | | | OH | (| H3ZZ8 | |
| Candidate Name OR PAC Registration Number | | Treasurer Name | | Election Date (MM/DD/YYYY) | | | | |
| Anthony (| Ameli | Amelia Caldwell | | | | 11/5/2 | 019 | |
| Type of Report (cho | ose one): | | | | | | | |
| Annual Se | miannual | Post-Pr | rimary Pre | -Genera | | Post | -General | |
| Statewide Candidates | s Only: | | | | | | Y | ear |
| ☐ July Monthly ☐ August Monthly ☐ September Monthly | | | | | | | 2 | 2019 |
| Amended Report | Termination | Short Form Re | t Form Report (R.C. 3517.10(H)) | | | | | |
| Ŋ No ☐ Yes | Check this box if the committee wishes to terminate with this report | | | | | | e is filing a d instructions. | |
| 1. Amount brought forward from last report | | | 9 | 85 | 8.3 | S | | |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | | | E) : : : : : : : : : : : : : : : : : : : | 175 | . oc |) | | |
| 3. Total other inco | ome (From Form 31-A-2) | | | | | | | |
| 4. Total funds available (sum of lines 1, 2, 3) | | | | 333 | 1, 3: | \$ | | |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | | | F) 35 | 541. | 15 | | | |
| 6. Balance on hand (line 4 minus line 5) | | | 6 | 142 | , ZO | | 7.000 | |
| 7. Value of in-kind | contributions received (F | rom Form 31- | J-1) 2 | 50. | 00 | | | |
| 8: Value of in-kind contributions made (From Form 31-J-2) | | | | is to the | | | | |
| | ans owed by committee (F | | | | | <u> </u> | | |
| 10. Outstanding d | lebts owed by committee (| From Form 31. | ·N) | | | | | |
| 11. Outstanding k | oans owed to committee (F | From Form 31- | K) | | | | | |
| 12. Value of Indep | endent expenditures mad | e (From Form : | 31 - U) | ¥ | | | A Comment | |
| | IS MADE UNDER PENALISTES ELECTION FALSIFICA | | | | HE FIF | TH C | DEGREE. | |
| metan Celoude | | | | | 1 | 2 | 113/19 | |
| Signature of Treasurer or | Deputy Treasurer | | | | Date (M | M/DI | D/YYYY) | _ |
| Contribution Pages | Expenditure Pages | Other | Pages | Total Pa | ages | | | |

Last Updated 09/2017