

## Ohio Campaign Finance Report

| _  |   |   | Presc                   | ribed by Secretary | of State 3 | 05 20                        | IS JAN                 | 28 AF                    | 110:08                | }                |      |
|--|---|---|-------------------------|--------------------|------------|------------------------------|------------------------|--------------------------|-----------------------|------------------|------|
| Full Name of Committee Friends of Dr. Anahi Ortiz  |   |   |                         |                    |            | F<br>80                      | RĀM<br>ARD             | Registration<br>Lant UDI | Number IFP<br>OTTONS  | AC               |      |
| Full Name of Candidate Anahi M. Ortiz  |   |   |                         |                    | <u>'</u>   |                              | •                      |                          |                       |                  |      |
| Street Address 7727 Sudbrook Square  |   |   |                         |                    |            | Office Sought<br>Franklin Co | ounty Coroner District |                          |                       |                  |      |
| շ <sub>նչ</sub><br>New Albany  |   | OH  | State Zip Code OH 43054 |                    |            |                              |                        |                          |                       |                  |      |
| Type of Report<br>(place X to the left of report<br>type)                                      | Pre-Primary Post-Primary  |   |                         |                    |            | Pre-General                  |                        | Post-General             |                       | Annual \ (201400 | (car |
|  | Jul<br>Mo   | dy<br>onthly                                  | August<br>Monthly       | August<br>Monthly  |            | September<br>Monthly         |                        | Termination              |                       | Semiann          | Jal  |
| Amended Report?  | □ No Re   | eport Electronically Fil                      | led? 🗖 Yes              | <b>⋑</b> №         | Date of    | Election                     | 1 M                    | 1 0                      | 8                     | 1                | 6    |
| For candidates only, during an el<br>No other forms are required for a                         |   | ary or post-general peri                      |                         |                    |            |                              | l post-perio           | eds at one elec          | tion, check b         | юх 🗆             |      |
|  | 1. Amour  | I. Amount brought forward from last report \$ |                         |                    |            |                              | \$0                    | .00                      |                       |                  |      |
|  | 2. Total monetary contributions (From Form No. 31-A)  |   |                         |                    |            | s                            | \$0                    | .00                      |                       |                  |      |
|  | 3. Total other income (From Form No. 31-A-2)  |   |                         |                    |            | s                            | \$0                    | .00                      |                       |                  |      |
|  | 4. Total funds available (sum of lines 1, 2, 3)   |   |                         |                    |            | s                            | \$0                    | 00                       |                       |                  |      |
|  | 5. Total r  | monetary expenditure                          | s                       | \$0                | .00        |                              |                        |                          |                       |                  |      |
|  | 6. Balanı   | ce on hand (line 4 mir                        | s                       | \$0                | .00        |                              |                        |                          |                       |                  |      |
|  | 7. Value  | of in-kind contribution                       | J <sub>2</sub> 1):      | s                  | \$0        | .00                          |                        |                          |                       |                  |      |
|  | 8. Value  | of in-kind contribution                       | ), [                    | s                  | \$0        | .00                          |                        |                          |                       |                  |      |
|  | 9. Outstr   | anding loans owed by                          | committee (Fre          | om Form No. 31-C   | 5)         | s                            | \$0                    | .00                      |                       |                  |      |
|  | 10. Outstanding debts owed by committee (From Form No. 31-N)  11. Outstanding loans owed to committee (From Form No. 31-K)  12. Value of independent expenditures made (From Form No. 31-U)  13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. 5 |   |                         |                    |            | \$                           | \$0                    | .00                      |                       |                  |      |
|  |   |   |                         |                    |            | \$                           | \$0                    | .00                      |                       |                  |      |
|  |   |   |                         |                    |            | s                            | \$0                    | .00                      |                       |                  |      |
|  |   |   |                         |                    |            | s                            | \$0                    | ,<br>oo                  |                       |                  |      |
| THE INFORMATION CONT. FALSIFICATION IS GUILTY William T. Conal Print Name and Title (Treasurer | rd, Tre   | easurer                                       | FADE UNDER THE DEGREE.  | THE PENAUTY C      | of ELEG    | FION PALSIFICATE             | ON, WHO                | 01/                      | MITS ELEC<br>/27/2015 |                  |      |
| Contribution   | ]   | Expenditur                                    |                         | 7                  | 0          | ther O                       |                        |                          | Total                 | 0                |      |