

## **Ohio Campaign Finance Report**

Form 30-A

ORC 3517.10

Last Updated 09/2017

| •   |  | <del>2019 DEC -9</del> | PM 2: 05   |                 |  |                                      |      |
|---|--|------------------------|------------|-----------------|--|--------------------------------------|------|
| Committee Name  | charter  | Office Sought          |            |                 |  | District                             |      |
| CITIZENS 101  | THE THOUGHT TO IT                                | BOARD OF E             | LECTIONS   |                 | <del> </del>                             |                                      |      |
| Street Address  |  | City                   |            |                 | State                                    | Zip                                  | •    |
| 2531 Woodley Rd   |  | Columbus               |            |                 | ОН                                       | 43231                                |      |
| Candidate Name OR PAC Registration Number  Treasurer Name  Jennifer |  |                        |            |                 |  | Election Date (N                     |      |
|   |  |                        | Pauken     |                 |  | 11/5/2019                            |      |
| Type of Report (cho   | ose one):  | , <u> </u>             |            | <del> , ·</del> | ,  |                                      |      |
| Annual Se   | miannual  Pre-Primary                            | Post-Pr                | imary 🔲 F  | Pre-General     | X P                                      | ost-General                          |      |
| Statewide Candidates  | s Only:  |                        |            |                 |  |                                      | Year |
| ☐ July Monthly ☐ August Monthly ☐ September Monthly                 |  |                        |            |                 |  |                                      | 2019 |
| Amended Report Termination Short                                    |  |                        | Short Form | Report (R.0     | C. 3517                                  | '.10(H))                             | *    |
| No  |  |                        |            |                 |  | ittee is filing a ched instructions. |      |
| 1. Amount brought forward from last report                          |  |                        |            | 68.02           |  |                                      |      |
| 2. Total monetary contributions (From Forms 31-A and 31-E)          |  |                        |            | 130.00          |  |                                      |      |
| 3. Total other income (From Form 31-A-2)                            |  |                        |            | 4               | S. S |                                      |      |
| 4. Total funds available (sum of lines 1, 2, 3).                    |  |                        |            | þ               |  |                                      |      |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)           |  |                        |            | 198.02          |  |                                      |      |
| 6. Balance on hand (line 4 minus line 5)                            |  |                        |            | φ               |  |                                      |      |
| 7. Value of in-kind contributions received (From Form 31-J-1)       |  |                        |            | Φ               |  |                                      |      |
| 8. Value of in-kind contributions made (From Form 31-J-2)           |  |                        |            | φ               |  |                                      |      |
| 9. Outstanding loans owed by committee (From Form 31-C)             |  |                        |            | $\phi$          | l  |                                      |      |
| 10. Outstanding o   | lebts owed by committee (                        | From Form 31           | -N)        | φ               |  |                                      |      |
| 11. Outstanding loans owed to committee (From Form 31-K)            |  |                        |            | $\phi$          |  |                                      |      |
| 12. Value of indep  | pendent expenditures mad                         | e (From Form           | 31-U)      | φ               |  |                                      |      |
|   | T IS MADE UNDER PENAL<br>MITS ELECTION FALSIFICA |                        |            |                 | lE FIFT                                  | TH DEGREE.                           |      |
| Colintry  |  |                        |            |                 | 12                                       | 19119                                |      |
| Signature of Treasurer or   | r Deputy Treasurer                               |                        | ·          |                 | L  | M/DD/YYYY)                           |      |
| Contribution Pages  | Expenditure Pages                                | Other                  | Pages      | Total Pa        | ges                                      |                                      |      |