

Statement of Expenditures

Prescribed by Secretary of State 2/01

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|---|--|--|--|--------------------------------|----------|--------------|----|----|--------|
| Name of Committee in Full <u>Support LaCorte Campaign</u> | | | | | | | | | |
| To Whom Paid <u>Garrett Direct</u> | | | | | | M | D | Y | Amount |
| | | | | | | 11 | 02 | 09 | 484.09 |
| Address <u>4135 S. Section Line Rd</u> | | | | Purpose <u>Mailing</u> | | | | | |
| City <u>Delaware</u> | | | | State | Zip Code | Check Number | | | |
| | | | | 01 | 43015 | | | | |
| To Whom Paid <u>Kinko's Fed Ex</u> | | | | | | M | D | Y | Amount |
| | | | | | | | | | 210.31 |
| Address <u>2 Main Street</u> | | | | Purpose <u>Literature Drop</u> | | | | | |
| City <u>Whitehall</u> | | | | State | Zip Code | Check Number | | | |
| | | | | 01 | 43213 | | | | |
| To Whom Paid <u>Fifth Third Bank</u> | | | | | | M | D | Y | Amount |
| | | | | | | | | | 25.00 |
| Address <u>S. Hamilton Rd</u> | | | | Purpose <u>Checking Fee</u> | | | | | |
| City <u>Whitehall</u> | | | | State | Zip Code | Check Number | | | |
| | | | | 01 | 43213 | | | | |
| To Whom Paid | | | | | | M | D | Y | Amount |
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| Address | | | | Purpose | | | | | |
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| City | | | | State | Zip Code | Check Number | | | |
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