

FILED

# Ohio Campaign Finance Report 2015 APR 30 AM 11:47

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Committee to Elect James C. Ragland</b>						Registration Number, if PAC	
Full Name of Candidate <b>James Christopher Ragland</b>							
Street Address <b>3370 McCutcheon Crossing Drive</b>				Office Sought <b>Mavor</b>		District <b>Columbus</b>	
City <b>Columbus</b>				State <b>O H</b>		Zip Code <b>43219</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year	<b>2015</b>	
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly				
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election <b>0 5 0 5 1 5</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	29,120.91
2. Total monetary contributions (From Form No. 31-A)	\$	7,755.00
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	36,875.91
5. Total monetary expenditures (From Form No. 31-B)	\$	28,236.48
6. Balance on hand (line 4 minus line 5)	\$	8,639.43
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	20,214.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period		\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Regina R. Harper, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Regina R Harper*

**4/30/2015**  
Date

Contribution pages <b>10</b>
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Expenditure pages <b>1</b>
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Other pages <b>9</b>
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Total pages <b>20</b>
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