

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

2016 APR 29 PM 2:20

Prescribed by Secretary of State 305

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Beatty for Judge</b>						Registration Number, if PAC		
Full Name of Candidate <b>Laurel A. Beatty</b>								
Street Address <b>268 E Gates St</b>					Office Sought <b>Common Pleas Judge</b>		District <b>Franklin Co</b>	
City <b>Columbus</b>						State <b>O   H</b>	Zip Code <b>43206</b>	
Type of Report	Pre-Primary		Post-Primary		Pre-General		Post-General	
(place X to the left of report type)	July		August		September		Annual Year	
	Monthly		Monthly		Monthly		Termination	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>0   3</b>	D <b>1   5</b>	Y <b>1   6</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	15,999.73
2. Total monetary contributions (From Form No. 31-A)	\$	17,825.49
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	33,825.22
5. Total monetary expenditures (From Form No. 31-B)	\$	10,627.17
6. Balance on hand (line 4 minus line 5)	\$	23,198.05
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Janica Pierce Tucker**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**4/29/16**  
Date

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages 0