



# Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

2020 JAN 14 AM 9:39

Committee Name <b>For Prairie Township</b>		Office Sought <b>FRANKLIN COUNTY BOARD OF SUPERVISORS</b>		District <b>PR</b>
Street Address <b>298 Carilla Ln</b>		City <b>Columbus</b>	State <b>OH</b>	Zip <b>43228</b>
Candidate Name OR PAC Registration Number <b>For Prairie Township PAC</b>		Treasurer Name <b>David Donofrio</b>		Election Date (MM/DD/YYYY) <b>N/A</b>
Type of Report (choose one): <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <b>2019</b>
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	0
2. Total monetary contributions (From Forms 31-A and 31-E)	0
3. Total other income (From Form 31-A-2)	0
4. Total funds available (sum of lines 1, 2, 3)	0
5. Total monetary expenditures (From Forms 31-B and 31-F)	0
6. Balance on hand (line 4 minus line 5)	0
7. Value of in-kind contributions received (From Form 31-J-1)	0
8. Value of in-kind contributions made (From Form 31-J-2)	0
9. Outstanding loans owed by committee (From Form 31-C)	0
10. Outstanding debts owed by committee (From Form 31-N)	0
11. Outstanding loans owed to committee (From Form 31-K)	0
12. Value of independent expenditures made (From Form 31-U)	0

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

  
Signature of Treasurer or Deputy Treasurer

**01/10/2020**  
Date (MM/DD/YYYY)

Contribution Pages  
**1**

Expenditure Pages  
**1**

Other Pages  
**1**

Total Pages  
**1**