

## **Designation of Treasurer**

Form 30-D

| 5-INJE  |                                      | ac DM 2- D3                       |                     |                     |                                 | ORC 3517.10 |
|---|--------------------------------------|-----------------------------------|---------------------|---------------------|---------------------------------|-------------|
| TYPE OF FILING: NEW   | 7910 APR                             |                                   |                     |                     |                                 |             |
| COMMITTEE TYPE: X Candidate   | PAC                                  | PCE Delition                      | al Party            | Le                  | gislative Camp                  | aign Fund   |
| If update, please check the appropriate reason(s):  |                                      |                                   |                     |                     |                                 |             |
| Change of Committee Name. Prior Name was:   |                                      |                                   |                     |                     |                                 |             |
| 1 _   | Prior Location was: New Location is: |                                   |                     |                     |                                 |             |
| Change of Office Sought. Previou  | Previous Office Sought: New Office   |                                   |                     | Sought:             |                                 |             |
| Change of Treasurer Info Designation or Change of Deputy Treasurer Info   |                                      |                                   |                     |                     |                                 |             |
| Change of address/phone/email for: Committee Treasurer Deputy Treasurer Candidate   |                                      |                                   |                     |                     |                                 |             |
| Other Please Explain:   |                                      |                                   |                     |                     |                                 |             |
| All Committees  |                                      | and the second second             |                     |                     |                                 | 2,72        |
| Full Name of Committee  |                                      |                                   |                     |                     | PAC # (if U                     | pdated)     |
| Committee to Elect Torin Jacobs   |                                      |                                   |                     |                     |                                 |             |
| Street Address 1342 Fair Ave  |                                      | '                                 | City<br>Columbus    |                     | Zip<br>43205                    |             |
| Telephone   | Columbus OH 43205                    |                                   |                     |                     |                                 |             |
| torinjacobs3@gmail.com  |                                      |                                   |                     |                     |                                 |             |
| Treasurer<br>Torin Jacobs   | ephone Ema<br>44404493 torin         |                                   |                     |                     |                                 |             |
| Street Address  |                                      | City                              |                     |                     | njacobs3@gmail.com              |             |
| 1342 Fair Avenue  |                                      | Columbus                          |                     | OH                  |                                 |             |
| Deputy Treasurer (if any)   |                                      | elephone                          | ephone Ema          |                     | ail                             |             |
| Street Address  |                                      | City                              | City                |                     | e Zip                           |             |
| - Circle Address  |                                      | J.I.y                             |                     | State               |                                 |             |
| Candidate Committees Only   |                                      |                                   |                     |                     |                                 |             |
| Full Name of Candidate  |                                      | Email                             |                     |                     |                                 |             |
| Torin Allen Jacobs  | T                                    | torinjacobs3@gmail.com  State Zip |                     |                     |                                 |             |
| Street Address 1342 Fair Avenue   |                                      | City<br>Columbus                  | _                   |                     | 43205                           |             |
| Office Sought   | Subdivision/District                 |                                   | Party Affiliation/I |                     | dent/Non-Partisan Election Year |             |
| State Representative  | 18                                   |                                   | Green               |                     | 2018                            |             |
| Political Action Committees Only  |                                      |                                   |                     |                     |                                 |             |
| PAC is sponsored by:  Clabor Organization  If Sponsored, N  |                                      |                                   | ^                   | Acronym Used (if an | у)                              |             |
| Corporation If Ballot Issue PAC, list issue   |                                      |                                   |                     |                     |                                 |             |
| O Not Sponsored   |                                      |                                   |                     |                     |                                 |             |
| Is this a Ballot Issue PAC  PACs and PCEs Only  List any Affiliated PACs/PCEs   |                                      |                                   |                     |                     |                                 |             |
| O Yes O No  |                                      |                                   |                     |                     |                                 |             |
| Signature of Treasurer or Deputy Treasurer Date (MM/DD/VVV)  Signature of Candidate If Candidate Committee Date (MM/DD/VVV) |                                      |                                   |                     |                     |                                 |             |