

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2013 JAN 30 PM 2:25

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|   |  |  |   |
|---|--|--|---|
| Full Name of Committee<br><b>Citizens for Stephanie McCloud</b>             |  | Registration Number, if PAC  |   |
| Full Name of Candidate  |  |  |   |
| Street Address<br><b>14 E Gay Street, 2nd FL</b>                            |  | Office Sought<br><b>Treasurer</b>  | District  |
| City<br><b>Columbus</b>   |  | State<br><b>OH</b>   | Zip Code<br><b>43215</b>  |
| Type of Report<br>(place X to the left of report type)                      | Pre-Primary<br><input type="checkbox"/> July<br><input type="checkbox"/> Monthly | Post-Primary<br><input type="checkbox"/> August<br><input type="checkbox"/> Monthly      | Pre-General<br><input type="checkbox"/> September<br><input type="checkbox"/> Monthly |
|   |  | Post-General<br><input checked="" type="checkbox"/> X                                    | Annual Year<br><b>2012</b>  |
|   |  | Termination  | Semiannual  |
| Amended Report?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |   |
| Date of Election  |  | M  | D   |
|   |  |  | Y   |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |             |
|---|-------------|
| 1. Amount brought forward from last report                          | \$ 7,962.58 |
| 2. Total monetary contributions (From Form No. 31-A)                | \$          |
| 3. Total other income (From Form No. 31-A-2)                        | \$          |
| 4. Total funds available (sum of lines 1, 2, 3)                     | \$ 7,962.58 |
| 5. Total monetary expenditures (From Form No. 31-B)                 | \$ 1,150.00 |
| 6. Balance on hand (line 4 minus line 5)                            | \$ 6,812.58 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$          |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)       | \$          |
| 9. Outstanding loans owed by committee (From Form No. 31-C)         | \$          |
| 10. Outstanding debts owed by committee (From Form No. 31-N)        | \$          |
| 11. Outstanding loans owed to committee (From Form No. 31-K)        | \$ 500.00   |
| 12. Value of independent expenditures made (From Form No. 31-U)     | \$          |
| 13. For Electronic Filing Entities only                             | \$          |
| Sum of lines 2, 7, and amount of any new loans received this period | \$          |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Kristin E. Rosan, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Kristin E. Rosan*

**1/30/13**  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages

0