

# Friends for Ginther 2018 October Quarterly Report (Amended)

## Contributions

| FIRST | LAST | ENTITY                        | PAC NO. | ADDRESS | CITY | STAT | ZIP | EMPLOYER | FORM | DATE      | AMOUNT   | TYPE | EVENT DATE | SOH. CODE |
|-------|------|-------------------------------|---------|---------|------|------|-----|----------|------|-----------|----------|------|------------|-----------|
|       |      | Ohio Bureau of Workers' Comp. |         |         |      | E    |     |          |      | 7/25/2018 | \$106.25 | RE   |            | 31A2      |
|       |      | Bob Evans                     |         |         |      |      |     |          |      | 9/10/2018 | \$1.14   | RE   |            | 31A2      |
|       |      |                               |         |         |      |      |     |          |      |           | \$108.72 |      |            |           |