Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

09 OCT 22 AM 9:59

	Prescribed by Secretary of State 3/05					FRANKLIN COUNT			
Full Name of Committee					(*************************************	Registrat	ion Numbe	M TPAC	FELECTIC
Citizens for Larr	y Jenkins								
Full Name of Candidate									
Larry C. Jenkins	(Lawrence C. Jer	nkins)							
reet Address				Office Sought				District	
211 East Schrock Road				City Co	City Council			N/A	
City					S.	tate	Zip Code		
Westerville						Н	430	81	
Type of Report	Pre-Primary	Post-Primary	X	Pre-General		Post-Ger	eral		Annual Year
place X to the left of report	July	August		September					Semiannual
type)	Monthly	Monthly		Monthly		Terminat	ion		
Amended Report?	Report Electro	mically filed? Yes	Date of Ele	ection	1	м 1	n	3	y 9

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

	\$	
1. Amount brought forward from last report		0.00
polytic and the second	\$	
2. Total monetary contributions (From Form No. 31-A)		0.00
3 Total other income (From Form No. 31-A-2)	\$	0.00
3. Local puriet ancount (From Form No. 51°A°2)	d.	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	0.00
The article of the state of the	\$	0.00
5. Total monetary expenditures (From Form No. 31-B)	Ψ	0.00
	\$	
6. Balance on hand (line 4 rminus line 5)		0.00
	\$	
7. Value of m-kind contributions received (From Form No. 31-J-1)		0.00
	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)		0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
2. Outstanding loans owed by continues (From Form Act 21.C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	P	0.00
	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)		0.00
	\$	2.00
12. Value of independent expenditures made (From Form No. 31-U)		0.00
13. For Electronic Fiting Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period		

THE INFORMATION CONTAINED IN THIS REPORT	T IS MADE UNDER T	THE PENALTY OF ELEC	TION FALSIFICATION	. WHOEVER					
COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTHADEGREE									
Tiffany A. Jenkins		Chlan	w.A.On	Sul	LÓ	120 09			
Print Name and Title (Treasurer and Deputy Treasurer only)		Signature ()()			<u> </u>	Date			
Contribution	Expenditure		Other		Total				
pages O	pages (0	pages	0	pages	0			