

30-A
R.C. 3517.10

FOR PAPER FILING ONLY

2018 APR 26 PM 3:03

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Citizens for Stinziano						Registration Number, if PAC			
Full Name of Candidate Michael Stinziano									
Street Address 545 E Town St						Office Sought Auditor		District Franklin County	
City Columbus						State OH		Zip Code 43215	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	Annual Year
	<input type="checkbox"/>	July	<input type="checkbox"/>	August	<input type="checkbox"/>	September	<input type="checkbox"/>		Semiannual
	<input type="checkbox"/>	Monthly	<input type="checkbox"/>	Monthly	<input type="checkbox"/>	Monthly	<input type="checkbox"/>	Termination	
Amended Report?		Report Electronically filed?				Date of Election		M	D
								Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 36,999.62
2. Total monetary contributions (From Form No. 31-A)	\$ 34,435.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 71,434.62
5. Total monetary expenditures (From Form No. 31-B)	\$ 55,008.35
6. Balance on hand (line 4 minus line 5)	\$ 16,426.27
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Brenda Petruzzella

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/26/2018

Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages