

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 OCT 21 6:11:24

Full Name of Committee <b>Citizens for Doug Smith</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTION</b>	
Full Name of Candidate <b>Doug Smith</b>			
Street Address <b>169 E North St</b>		Office Sought <b>Council</b>	District <b>Worthington</b>
City <b>Worthington</b>		State <b>OH</b>	Zip Code <b>43085</b>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/>	Post-Primary <input type="checkbox"/>	Pre-General <input checked="" type="checkbox"/>
	July Monthly <input type="checkbox"/>	August Monthly <input type="checkbox"/>	September Monthly <input type="checkbox"/>
			Termination <input type="checkbox"/>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>11/03/15</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>356</b>	<b>30</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>3,615</b>	<b>-</b>
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>3,971</b>	<b>30</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>2,083</b>	<b>08</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>1,888</b>	<b>22</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Rebecca Smith, Treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**[Signature]**  
Signature

**10/14/15**  
Date

Contribution  
pages **3**

Expenditure  
pages **1**

Other  
pages

Total  
pages