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Ohio Campaign Finance Report JUL 23 AM II: 46

Prescribed by Secretary of State 3/05 FRANKLIN COUNTY Groveport Madison Committee For Better Schools Full Name of Candidate N/A Street Address Office Sought District 8082 Pontius Rd. N/A Zip Code State Groveport OH 43125 Annual Year Type of Report Pre-Primary Post-Primary Pre-General Post-General (place X to the left of report July September August Semiannual Monthly Monthly Monthly Termination Amended Report? Report Electronically filed? ✓ No Yes ✓ No Yes Date of Election 9 5 5 For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details. Amount brought forward from last report 4.097.24 Total monetary contributions (From Form No. 31-A) 0.00 \$ 0.17 3 Total other income (From Form No. 31-A-2) 4. Total funds available (sum of lines 1, 2, 3) 4,097.41 \$ 0.00 5. Total monetary expenditures (From Form No. 31-B) 4.097.41 6. Balance on hand (line 4 minus line 5) 7. Value of in-kind contributions received (From Form No. 31-J-1) \$ 8. Value of in-kind contributions made (From Form No. 31-J-2) 9. Outstanding loans owed by committee (From Form No. 31-C) 10. Outstanding debts owed by committee (From Form No. 31-N) 11. Outstanding loans owed to committee (From Form No. 31-K) 12. Value of independent expenditures made (From Form No. 31-U) 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE Marti Prince 7/22/09 Print Name and Title (Treasurer and Deputy Treasurer only) Signature Contribution Expenditure Other Total pages pages

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