

30-A
R.C. 3517.10

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
14 JUN 01 PM 3:03
FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | | | | | |
|--|-------------|--|---|--|-------------|--------------------------------------|--------------|---------------|---|-----------------------------|-------------|
| Full Name of Committee Friends for Ginther | | | | | | Registration Number, if PAC | | | | | |
| Full Name of Candidate Andrew J. Ginther | | | | | | | | | | | |
| Street Address 545 E Town St | | | | | | Office Sought City Council | | | | District Columbus | |
| City Columbus | | | | | | State O | | H H | | Zip Code 43215 | |
| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | X | | Annual Year |
| | July | | August | | September | | | | | | Semiannual |
| | Monthly | | Monthly | | Monthly | | Termination | | | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election | | M 1 | | D 1 | |
| | | | | | | | | Y 0 | | Y 8 | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|------------|
| 1. Amount brought forward from last report | \$ | 82,129.33 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 244,440.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | 118.78 |
| 4. Total funds available (Sum of lines 1+2+3) | \$ | 326,688.11 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 313,022.82 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 13,665.29 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | 872.40 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | 181,594.83 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-L) | \$ | |
| 13. For Electronic Filing Entries only: Sum of lines 2-7 and amount of any new loans received this period | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/30/2014

Date

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|-----------------------|
| Contribution pages |
|-----------------------|

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| Expenditure pages |
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|----------------|
| Other pages |
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| Total pages |
|----------------|