

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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Full Name of Committee <b>WORTHINGTON EDUCATION ASSOCIATION PAC</b>		13 JAN 15		Registration Number, if PAC <b>PA 2:13 LOCAL PAC</b>	
Full Name of Candidate <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>					
Street Address <b>6840 DOWNS STREET</b>			Office Sought		District
City <b>WORTHINGTON</b>			State <b>OH</b>	Zip Code <b>43085</b>	
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General	Post-General	Annual Year
	July Monthly	August Monthly	September Monthly	Termination	Semiannual
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>4,087</b>	<b>15</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>0</b>	<b>00</b>
3. Total other income (From Form No. 31-A-2)	\$	<b>0</b>	<b>00</b>
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>4,087</b>	<b>15</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>0</b>	<b>00</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>4,087</b>	<b>15</b>
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**THOMAS L. BECK - TREASURER**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Thomas L. Beck*  
Signature

**1/13/2013**  
Date

Contribution pages **0**

Expenditure pages **0**

Other pages **0**

Total pages **1**