

| vent Date | 04/10/2018 | |
|-----------|------------|--|
| | | |

Statement of Contributions Received at a Social or Fund-Raising Event

Form 31-E

R.C. 3517 10(B)

| Full Name of Committee | | | | | |
|--|-------------|-------------------------------------|--------------------------|-------------------------------------|--|
| Committee to Elect McCaughan for Judge | | | | | |
| Full Name of Contributor | | | | Registration Number, if PAC | |
| Gerrity and Burrier, Ltd | | | | | |
| Street Address | Employer | r/Occupa | tion/Labor Organization* | Date (MM/DD/YYYY) | Amount |
| 400 S. Fifth St., Ste 302 | | | | 04/10/2018 | \$100 |
| City | 1: | State | Zip Code | Form (Cash, Check, Etc | |
| Columbus | • | ОН | 43215 | check | |
| Full Name of Contributor | | | l | Registration Number, if PAC | |
| Linda Davis | | | | | |
| Street Address Employ | | oyer/Occupation/Labor Organization* | | Date (MM/DD/YYYY) | Amount |
| 293 Glen Village Ct. | | | 04/11/2018 | \$100 | |
| City | 1: | State | Zip Code | Form (Cash, Check, Etc | |
| Powell | | ОН | 43065 | check | |
| Full Name of Contributor | | | | Registration Number, if PAC | |
| J. Anthony Kington | | | | | |
| Street Address | Employer | r/Occupat | tion/Labor Organization* | Date (MM/DD/YYYY) | Amount |
| 1786 Millwood Dr | | | | 04/11/2018 | \$100 |
| City | ١; | State | Zip Code | Form (Cash, Check, Etc | en transferin en la comitation de la com |
| Columbus | | ОН | 43221 | check | |
| Full Name of Contributor | <u> </u> | | | Registration Number, if PAC | |
| Peggy Blackmore | | | | | |
| Street Address | Employer | r/Occupat | tion/Labor Organization* | Date (MM/DD/YYYY) | Amount |
| 580 S. High St., Ste 120 | | | | 04/11/2018 | \$150 |
| City | | State | Zip Code | Form (Cash, Check, Etc | 5 - 5 |
| Columbus | (| ОН | 43215 | Visa | |
| Full Name of Contributor | | | | Registration Number, if PAC | ************************************** |
| Christopher Kopech | | | | | |
| Street Address Employer/Occupation/Labor Organiza | | tion/Labor Organization* | Date (MM/DD/YYYY) | Amount | |
| 843 Grandon Ave | | | | 04/10/2018 | \$1.00 |
| City | <u> </u> | State | Zip Code | Form (Cash, Check, Etc | Annual of the An |
| Bexley | | ОН | 43209 | мс | |
| * Required for contributions from individuals over \$100 | to etatowid | lo and Co | noral Assambly condidate | too. If contributor is salf amplays | d the accumation and the |

Fill in the boxes below only on the last page for this event.

Transfer the Total contributions for this event to form No. 31-A. Under Full Name of Contributor state "Contributions from from No. 31-E" and list the date of the event in the date column

| Total | Contributions | This | Event |
|-------|---------------|------|-------|
| | | | |

| | Total | Expenditures | This | Event |
|---|-------|--------------|------|-------|
| 3 | | | | |

| Page Total \$ | 451.00 | |
|---------------|--------|--|
| Page Lotal \$ | | |

^{*} Required for contributions from individuals over \$100 to statewide and General Assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]