

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Citizens for Stinziano						Registration Number, if PAC							
Full Name of Candidate Michael Stinziano													
Street Address 545 E Town St						Office Sought City Council				District Columbus			
City Columbus						State O H		Zip Code 43215					
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary		<input type="checkbox"/>	Post-Primary		<input checked="" type="checkbox"/>	Pre-General		<input type="checkbox"/>	Post-General		Annual Year 2015
	<input type="checkbox"/>	July Monthly		<input type="checkbox"/>	August Monthly		<input type="checkbox"/>	September Monthly		<input type="checkbox"/>	Termination		Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			M 1	D 1	Y 0	3	1 5

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 23,741.52
2. Total monetary contributions (From Form No. 31-A)	\$ 15,400.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 39,141.52
5. Total monetary expenditures (From Form No. 31-B)	\$ 17,096.14
6. Balance on hand (line 4 minus line 5)	\$ 22,045.38
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 18,135.47
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Brenda Petruzzella, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Brenda Petruzzella

5/19/17

Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages