

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 DEC -5 AM 10:01

Full Name of Committee <i>Citizens to Elect Dan Miller</i>						Registration Number, if any <i>111111</i>					
Full Name of Candidate <i>Dan Alan Miller</i>											
Street Address <i>4124 Mayflower Blvd.</i>						Office Sought <i>Auditor of Whitehall</i>				District	
City <i>Whitehall</i>						State <i>OH</i>		Zip Code <i>43213</i>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		X 2011 Post-General		Annual Year	
		July Monthly		August Monthly		September Monthly		Termination		Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <i>1</i>		D <i>1</i>		Y <i>08</i>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	<i>1,868</i>	<i>74</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>1,131</i>	<i>26</i>
3. Total other income (From Form No. 31-A-2)	\$		<i>05</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>3,000</i>	<i>05</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>3,000</i>	<i>05</i>
6. Balance on hand (line 4 minus line 5)	\$		<i>00</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

C Diane Miller, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Dan Miller
Signature

SD 11
Date

Contribution
pages *1*

Expenditure
pages *1*

Other
pages *1*

Total
pages *3*