

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2013 OCT 21 AM 10:03

Full Name of Committee DOUGLAS L. RANKIN CITY OF WESTERVILLE CITY COUNCIL		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate DOUGLAS L. RANKIN			
Street Address 516 WOODVIEW ROAD		Office Sought CITY COUNCIL	District WESTERVILLE
City WESTERVILLE		State OH	Zip Code 43081
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Post-General
			<input type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	11/05/13

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

	1. Amount brought forward from last report	\$	0.00
	2. Total monetary contributions (From Form No. 31-A)	\$	1,080.58
	3. Total other income (From Form No. 31-A-2)	\$	
	4. Total funds available (sum of lines 1, 2, 3)	\$	\$0.00
	5. Total monetary expenditures (From Form No. 31-B)	\$	1,080.58
	6. Balance on hand (line 4 minus line 5)	\$	0.00
X	7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
X	8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
X	9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
X	10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
X	11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
X	12. Value of independent expenditures made (From Form No. 31-U)	\$	
X	13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

DOUGLAS L. RANKIN TREASURER *Douglas L. Rankin* **21 OCT 2013**
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date
00/00/0000

Contribution
pages

Expenditure
pages

Other
pages

Total
pages **0**