

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

13 JUN 14 AM 12:59

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|---|--|--|--------------------------|
| Full Name of Committee Safety First | | Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS | |
| Full Name of Candidate | | | |
| Street Address 3986 Main Street | | Office Sought | District |
| City Hilliard | | State Ohio | Zip Code 43026 |
| Type of Report (place X to the left of report type) | Pre-Primary <input checked="" type="checkbox"/> 2013 | Post-Primary <input type="checkbox"/> | Annual Year |
| | July Monthly <input type="checkbox"/> | August Monthly <input type="checkbox"/> | Semiannual |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election 5/1/13 | 05/07/13 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|----------|
| 1. Amount brought forward from last report | \$ | 8,725.26 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 200.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | 00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 8,925.26 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 8,925.26 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Dennis P. Williamson, CPA Treasurer Dennis P. Williamson 6/14/13
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages 1

Expenditure pages 2

Other pages 0

Total pages 3