Free Commission Commission

## Ohio Campaign Finance Report

10 AUG 26 PM 2:55

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY BOARD OF ELECTIONS

Full Name of Committee	Registration Number, if PAC						
Citizens for a Strop	ng Park Commi	unity					
Full Name of Candidate							
Street Address			Office Sought			District	
7860 Bevelhymer Ro	oad						
City	A. A. M.			S	tate Zip C	ode	
New Albany				0	H 43	054	
Type of Report	Pre-Primary	Post-Primary	Pre-General		Post-General		Annual Year
(place X to the left of report	July	August	September			\ \ \ \	Semiannual
type)	Monthly	Monthly	Monthly		Termination	Х	2010
Amended Report?	l · .	ronically filed? Yes No	Date of Election		M	D	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

I. Amount brought forward from last report	\$ 2,961.23
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total finds available (sum of lines 1, 2, 3)	\$ 2,961.23
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 2,961.23
	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	0.00
12. Value of independent expenditures made (From Form No. 31-U)	0.00
13. For Electronic Filing Entities only  Sum of lines 2, 7 and amount of any new loans received this period.	\$ 0.00

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HE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER												
COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE												
De	eana A. White	Treasurer	AVIUNA G. US	<u>nul</u>	08/2	3/10						
rint	Name and Title (Treasurer and I	Deputy Treasurer only)	Signature		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Date						
	Contribution	Expenditure	Other		Total	1						
	pages	pages	pages		pages	0						