

**FILED**  
2013 MAY -2 PM 1:54  
**Ohio Campaign Finance Report**  
2013 MAY -3 AM 1:51  
FRANKLIN COUNTY BOARD OF ELECTIONS  
Prescribed by Secretary of State 3/05  
FRANKLIN COUNTY BOARD OF ELECTIONS  
2013 MAY -3 AM 1:51  
Registration Number, if PACY

Full Name of Committee <b>Citizens for Priscilla Tyson</b>									
Full Name of Candidate <b>Priscilla R. Tyson</b>									
Street Address <b>1465 East Broad Street</b>						Office Sought <b>Columbus City Council</b>		District	
City <b>Columbus</b>						State <b>O   H</b>		Zip Code <b>43205</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary		Post-Primary		Pre-General		Post-General	Annual Year
		July		August		September			Semiannual
		Monthly		Monthly		Monthly		Termination	
Amended Report?		Report Electronically filed?		Date of Election		M		D	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				0   5		0   7   1   3	

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 5,391.67
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 5,391.67
5. Total monetary expenditures (From Form No. 31-B)	\$ 75.15
6. Balance on hand (line 4 minus line 5)	\$ 5,316.52
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 24,632.38
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**John Butler, II, Deputy Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**5/01/2013**

Date

Contribution  
pages 0

Expenditure  
pages 1

Other  
pages 2

Total  
pages 3