

FILED



# Ohio Campaign Finance Report

09 MAR 27 PM 3: 52

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

BOARD OF ELECTIONS

Full Name of Committee <b>FRIENDS 40 Elect PERKINS</b>		Registration Number of PAC	
Full Name of Candidate <b>CAROL A. PERKINS</b>			
Street Address <b>1580 MELROSE AVENUE</b>		Office Sought	District
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43224</b>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July Monthly	Post-Primary <input type="checkbox"/> August Monthly	Pre-General <input type="checkbox"/> September Monthly
	Post-General <input type="checkbox"/> Termination	Annual Year <b>2008</b> Semiannual	
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <b>6,976.88</b>
2. Total monetary contributions (From Form No. 31-A)	\$ <b>0</b>
3. Total other income (From Form No. 31-A-2)	\$ <b>0</b>
4. Total funds available (sum of lines 1, 2, 3)	\$ <b>6,976.88.00</b>
5. Total monetary expenditures (From Form No. 31-B)	\$ <b>2,084.14</b>
6. Balance on hand (line 4 minus line 5)	\$ <b>4,892.74.00</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**E. DIANNE PERKINS**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**E. Dianne Perkins**  
Signature

**3/27/09**  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_