

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

05 JUN 10 PM 1:46

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Jay Perez for Judge Committee</b>						Registration Number (If PAC)					
Full Name of Candidate <b>Jay Gregg Perez</b>											
Street Address <b>5 E Long Street, Ste 404</b>						Office Sought <b>Judge</b>			District		
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)	Pre-Primary		<b>X</b>	Post-Primary		Pre-General		Post-General		Annual Year	
	July Monthly			August Monthly		September Monthly		Termination		Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1 1</b>		D <b>0 8</b>	
								Y <b>0 5</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1,053.86
2. Total monetary contributions (From Form No. 31-A)	\$	2,280.00
3. Total other income (From Form No. 31-A-2)	\$	500.00
4. Total funds available (sum of lines 1, 2, 3)	\$	3,833.86
5. Total monetary expenditures (From Form No. 31-B)	\$	3,459.41
6. Balance on hand (line 4 minus line 5)	\$	374.45
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	500.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	3,126.41
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Layla Turback, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**6-9-05**

Date

Contribution  
pages **3**

Expenditure  
pages **5**

Other  
pages **4**

Total  
pages **12**