

30-A
R.C. 3517.10

Ohio Campaign Finance Report

2015 DEC 10 PM 3:11

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Gahanna Jefferson Fund for Children and Public Education		Registration Number, if PAC	
Full Name of Candidate			
Street Address 160 S Hamilton Rd		Office Sought	District
City Gahanna		State OH	Zip Code 43230
Type of Report (place X to the left of report type)	☐ Pre-Primary ☐ July Monthly	☐ Post-Primary ☐ August Monthly	☒ Pre-General ☐ September Monthly
	☐ Post-General ☐ Termination	☐ Annual Year ☐ Semiannual	
Amended Report? ☐ Yes ☒ No		Report Electronically Filed? ☐ Yes ☒ No	
Date of Election 11/03/15			

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 753	96
2. Total monetary contributions (From Form No. 31-A)	\$ 3,675	98
3. Total other income (From Form No. 31-A-2)	\$ —	
4. Total funds available (sum of lines 1, 2, 3)	\$ 4,429	94
5. Total monetary expenditures (From Form No. 31-B)	\$ 4,135	—
6. Balance on hand (line 4 minus line 5)	\$ 294	94
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-L)	\$	
13. For Electronic Filing Entries only Sum of lines 2, 7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jennifer Palguta
Print Name and Title (Treasurer and Deputy Treasurer only)

Jennifer Palguta
Signature

12/6/15
Date

Treasurer

Contribution
pages **1**

Expenditure
pages **1**

Other
pages **3**

Total
pages **5**