

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JAN -6 PM 3:00

Full Name of Committee Greenhill for City Council		Registration Number, if PAC	
Full Name of Candidate Francis Greenhill		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address 2243 Atlee		Office Sought City Council	District
City Upper Arlington		State OH	Zip Code 43220
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year 2016	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	0 ^M 8 ^D 2 ^D 3 ^D 1 ^Y 6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$1,172.51
2. Total monetary contributions (From Form No. 31-A)	\$	\$250.00
3. Total other income (From Form No. 31-A-2)	\$	\$4,000.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$5,422.51
5. Total monetary expenditures (From Form No. 31-B)	\$	\$0.00
6. Balance on hand (line 4 minus line 5)	\$	\$5,422.51
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

ANY PERSON WHOSE NAME APPEARS ON THIS REPORT WHOSE NAME IS NOT LISTED AS A CONTRIBUTOR OR EXPENDITURE OR LOANOR OR BORROWER OR AS A CANDIDATE OR AS A COMMITTEE OR AS A CONTRIBUTOR OR EXPENDITURE OR LOANOR OR BORROWER OR AS A CANDIDATE OR AS A COMMITTEE IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Marvin Gutter, Treasurer

01/02/2017

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 1

Expenditure pages 0

Other pages 2

Total pages 3