

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

2015 DEC 11 PM 1:58

Full Name of Committee <b>Keep Berley Great</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Keep Berley Great</b>			
Street Address <b>2392 E. Main St.</b>		Office Sought <b>Issue 17</b>	District <b>Berley</b>
City <b>Berley</b>		State <b>OH</b>	Zip Code <b>43209</b>
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General
	July Monthly	August Monthly	September Monthly
			<input checked="" type="checkbox"/> 2015 Post-General <input checked="" type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Date of Election		1 1 0 3 1 5	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>776</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>776</b>
3. Total other income (From Form No. 31-A-2)	\$	<b>0</b>
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>776</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>776</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>0</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<b>0</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<b>0</b>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<b>0</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<b>0</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<b>0</b>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<b>0</b>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	<b>776</b>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Seth Presler** **Dep. Treas.**  
 Print Name and Title (Treasurer and Deputy Treasurer only)

  
 Signature

**12/7/15**  
 Date

Contribution  
pages **1**

Expenditure  
pages **2**

Other  
pages **0**

Total  
pages **4**