

# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

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|   |                          |  |                          |                  |                          |   |                                     |                          |                          |             |   |   |
|---|--------------------------|--|--------------------------|------------------|--------------------------|---|-------------------------------------|--------------------------|--------------------------|-------------|---|---|
| Full Name of Committee<br><b>Central Ohio Realtors Action Committee</b>             |                          |  |                          |                  |                          | Registration Number<br><b>FRANKLIN COUNTY BOARD OF ELECTIONS</b><br>a local pac |                                     |                          |                          |             |   |   |
| Full Name of Candidate  |                          |  |                          |                  |                          |   |                                     |                          |                          |             |   |   |
| Street Address<br><b>2700 Airport Drive</b>   |                          |  |                          |                  |                          | Office Sought   |                                     |                          | District                 |             |   |   |
| City<br><b>Columbus</b>   |                          |  |                          |                  |                          | State<br><b>OH</b>  |                                     | Zip Code<br><b>43219</b> |                          |             |   |   |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> | Pre-Primary  | <input type="checkbox"/> | Post-Primary     | <input type="checkbox"/> | Pre-General   | <input checked="" type="checkbox"/> | Post-General             | <input type="checkbox"/> | Annual Year |   |   |
|   | <input type="checkbox"/> | July Monthly   | <input type="checkbox"/> | August Monthly   | <input type="checkbox"/> | September Monthly   | <input type="checkbox"/>            | Termination              | <input type="checkbox"/> | Semiannual  |   |   |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                          | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                          | Date of Election |                          |   | 1                                   | 1                        | 0                        | 2           | 1 | 0 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |              |
|---|----|--------------|
| 1. Amount brought forward from last report  | \$ | \$101,083.33 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$130.00     |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$1,029.80   |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$102,243.13 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ |              |
| 6. Balance on hand (line 4 minus line 5)  | \$ |              |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ |              |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ |              |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ |              |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ |              |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ |              |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ |              |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |              |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Stan E. Collins, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Stan E. Collins*

10/21/2011

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages